ASHBURNHAM 250 COMMITTEE <u>PLEASE NOTE THE DATE</u>: TUESDAY 08 / 11 / 15 @ 7:00 P.M. <u>PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM</u>

AGENDA

Call to Order

Roll Call

- a. Secretaries Report read and approved as written 08/04/15 mtg. On hold
- **b.** Treasurer's Report. On hold

Old Business.

- A. Parade. White board; build the parade; continue tweaking
- B. Review parade registrants. Latest sign ups.
- C. Contacting local groups.

New Business.

- A. Parade mechanics; Porta Potties, Golf Carts, Narrator / Program, Sound System, Advertising, Signage, Other Issues to resolve.
- B. Get overhead street banners updated. Will include these events...

Calendar / Adjournment.

Next meeting: 08 / 18 / 2015.